

Message Text

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PAGE 01 LONDON 07719 161743Z
ACTION PA-02

INFO OCT-01 EUR-12 ISO-00 /015 W
-----114752 161911Z /72
P 161734Z MAY 78
FM AMEMBASSY LONDON
TO SECSTATE WASHDC PRIORITY 6181
INFO USICA WASHDC PRIORITY

UNCLAS LTNDON 07719

SECSTATE FOR PA HODDING CARTER, USICA FOR EU LEWINSOHN
FROM PAO ANDERSON

E.O. 11652: N/A
TAGS: SOPN
SUBJECT: WASHINGTON INTERVIEWS FOR GUARDIAN'S PETER
JE KINS

REF: MAY 3 JENKINS TO HODDING CARTER LETTER

1. AS YOU AWARE, JENKINS NOW WIDELY CONSIDERED BRITAIN'S
LEADING FOREIGN AFFAIRS COMMENTATOR, WHICH MOST CLEARLY
DEMONSTRATED IN SERIES OF SUPERB ARTICLES HE WROTE (IN
MATTER OF HOURS) FOLLOWING RECENT LONDON DEEP-BACKGROUND
BRIEFING BY HIGH U.S. OFFICIAL WHICH HE ATTENDED.
2. JENKINS PREPARING SERIES OF COLUMNS APPRAISING CARTER
ADMINISTRATION FOREIGN POLICY AND EMBASSY RECOMMENDS
UNQUALIFIEDLY THAT EVERY EFFORT BE MADE ACCOMMODATE HIS
REQUESTS FOR APPOINTMENTS DURING HIS JUNE 5-8 WASHINGTON
VISIT.

2. HAVE JUST LEARNED JENKINS WILL ALSO BE IN WASHINGTON
MAY 29-31 FOR NATO SUMMIT. WOULD BE AVAILABLE FOR
ANY OF REQUESTED OR OTHER APPROPRIATE APPOINTMENTS
THOSE DATES WHICH CANNOT BE DONE ON ABOVE DATES IN
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JUNE.

4. TO RECOUNT, HE INTERESTED A) TALK WITH SECRETARY
FOLLOWED BY SESSIONS WITH KEY DEPARTMENT OFFICIALS IN
FIELDS OF DETENTE, ARMS CONTROL AND PROSPECTS FOR
SALT II SENATE RATIFICATION (I.E. MARSHALL SHULMAN),
SOUTHERN AFRICA, BONN ECONOMIC SUMMIT, DEPARTMENT/

CONGRESSIONAL RELATIONS, AND MIDDLE EAST; B)
INTERNATIONAL ECONOMIC AFFAIRS (I.E. RICHARD COOPER/
ANTHONY SOLOMON/ HENRY OWEN/ROBERT STRAUSS); AND
C) DOMESTIC U. S. ECONOMY (BLUMENTHAL/SCHULTZE/
WILLIAM HILLER).

5# WOULD BE MOST APPRECIATIVE YOUR LETTING US KNOW
WHAT YOU ABLE WORK OUT FOR HIM SO WE CAN INFORM HIM OF
PROSPECTS AND ANY DEFINITE APPOINTMENTS AS THEY ARE
NAILED DOWN.

BREWSTER

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NNN

Message Attributes

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